

**ARMY PUBLIC SCHOOL, YOL CANTT**  
**BOOK LIST (2025-26)**  
**CLASS - X**

<b><u>SNO</u></b>	<b><u>SUBJECT</u></b>	<b><u>PRESCRIBED BOOK NAME</u></b>	<b><u>AUTHOR</u></b>	<b><u>PUBLISHER</u></b>	<b><u>APPROX PRICE</u></b>
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**NOTE:** Please buy the latest edition of books.  
Meet the class teacher for details.

\* **Approx. price may change as per the new edition.**